

2016 RESIDENT CAMP

**“STAKE A CLAIM”  
RESERVATION**

**PLEASE,  
READ THE  
INFORMATION  
ON THE BACK  
OF THIS FORM  
CAREFULLY.**

Int: \_\_\_\_\_

Unit # \_\_\_\_\_  
 District \_\_\_\_\_  
 Council [  ] SFBAC [  ] Other \_\_\_\_\_



*Important information is sent to the people below  
throughout the year. Please be sure to inform us  
if this person changes!*

Name \_\_\_\_\_  
 Position in Troop \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Zip \_\_\_\_\_  
**E-mail Address**  
 \_\_\_\_\_  
 Home Phone (\_\_\_\_\_) \_\_\_\_\_  
 Work Phone (\_\_\_\_\_) \_\_\_\_\_  
 Cell (\_\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_\_) \_\_\_\_\_

Name \_\_\_\_\_  
 Position in Troop \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Zip \_\_\_\_\_  
**E-mail Address**  
 \_\_\_\_\_  
 Home Phone (\_\_\_\_\_) \_\_\_\_\_  
 Work Phone (\_\_\_\_\_) \_\_\_\_\_  
 Cell (\_\_\_\_\_) \_\_\_\_\_  
 Fax (\_\_\_\_\_) \_\_\_\_\_

Sunday to Saturday	CAMP ROYANEH	WENTE SCOUT RESERVATION
June 19 to June 25	( ) Week 1	( ) Week 1
June 26 to July 2	( ) Week 2	( ) Week 2
July 3 to July 9	( ) Week 3	( ) Week 3
July 10 to 16	( ) Week 4	( ) Week 4
July 17 to 23	( ) Week 5	( ) Week 5
July 24 to 30	( ) Week 6	( ) Week 6
July 31 to August 6		( ) Week 7
August 7 to August 13		( ) Week 8

Special Arrival Needs: \_\_\_\_\_ **CAMPSITE 1<sup>st</sup> Choice** \_\_\_\_\_ \*

Wente Only: FOOD PLAN [  ] Cafeteria [  ] Cook in campsite **CAMPSITE 2<sup>nd</sup> Choice:** \_\_\_\_\_ \*

**PROJECTED ATTENDANCE:**      *Scouts* \_\_\_\_\_ *Adults* \_\_\_\_\_

Your reservation will be based on the average number of Scouting in attendance during your last 3 years at camp.

### **Instructions for filing Stake-A-Claim:**

**Each individual troop attending camp must file a separate Stake-A-Claim.**

1. This form and deposit must be turned in during camp or received in the Council Office by Aug. 31, 2015 to receive priority campsite assignment (see #3 below).
2. Deposit is **\$250** per week, per campsite, per unit. **Deposits are non-refundable and non-transferrable.**
3. On Sept. 1, 2015 units will be placed in campsites using the following procedures:
  - A. Priority will be given to units requesting same campsite and week # they had in 2015.
  - B. Units who attended camp in 2015, but wish a different week or different campsite will be assigned depending on availability.
  - C. Units who attended camp in 2015 but wish to switch SFBAC camps will be assigned depending on availability
  - D. Units who were not at camp in 2015 will be assigned depending on availability.
4. Units submitting applications after August 31, 2015 will be assigned subject to availability.
5. Units will receive a confirmation of their reservation by November 2015.

### **CAMPSITE MAXIMUMS:**

#### **Royaneh Campsite Maximums**

24 - Bear Gulch  
20 - Buddy Point  
40 - Forester Village  
50 - Frontiersmen Village  
36 - Fricot Meadow  
48 - Plainsmen Village  
54 - Pioneer Village  
26 - Kiwanis Grove  
24 - Lion's Den  
22 - Murphy's Gulch  
26 - Rifle Camp  
22 - Rotary Rancho  
22 - Scanlon Ridge  
24 - Tree Haven

#### **Wente Campsite Maximums**

18 - Big Dipper  
12 - Dimond W  
54 - Little Dipper  
30 - Madrone  
22 - Moss Shadows  
50 - Oak Flats  
68 - Sailor's Rest  
26 - Sky High  
20 - Sleepy Hollow  
28 - Sunrise Ridge  
20 - Trail's End  
50 - Turkey's Roost  
52 - Wishbone  
50 - 12 O'clock High

**The San Francisco Bay Area Council reserves the right to place multiple units in campsites; or to change campsites at a later date.**

- *NO 2015 Deposits will be rolled over.*
- *New 2016 Stake-A-Claim forms must be accompanied by \$250 deposit per week, per campsite, per Unit.*
- *Reservations for 2016 season will not be processed unless accompanied by a deposit.*
- *Council Camping Refund Policy applies; a copy can be requested from the Program Dept. at 510-577-9218. or found on [www.sfbac.org/refund](http://www.sfbac.org/refund)*

**Updated fee schedules will be sent in early November.**

**Make all checks payable to *BOY SCOUTS OF AMERICA.***

Mail to: San Francisco Bay Area Council, Boy Scouts of America, 1001 Davis Street, San Leandro CA 94577-1514.

Phone (510) 577-9218

Fax (510) 577-9002

[www.sfbac.org](http://www.sfbac.org)